**Faculty Profile**

****

**Name:**  :SANTOSH TAMANG

**Designation:**  :ASSISTANT PROFESSOR

**Address(College)** : SOUTH MALDA COLLEGE, P.O. PUBARUN,

 DIST. MALDA PIN 732215, WEST BENGAL

 **(Residence)**  `: VILL. CHAKKARMARI JOTE, P.O. BURAGANJ,

DIST. DARJEELING, PIN 734426, WEST BENGAL

**Contact Mobile no.** : 9800100423/8250488400

 **e-mail** : santoshlopchan83@gmail.com

**Teaching Areas** :MICROECONOMICS, MACRO ECONOMICS

**Research Interests** : DEVELOPMENT ECONOMICS

**Education** :M.A., B ED.

**Scholarship/Award/Fellowship etc**.: N.A.

**Professional Experience** : N.A.

**Teaching**  Experience : 02 years 2 months

**Research** : N.A.

**ACADEMIC QYALIFICATIONS:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination Passed | Board/University | Subject/Area | Year of Passing | Division |
| Secondary Examinations | **WBBSE** | **HIN,ENG,HIST,GEO,MATHS,LSC,PSC** | **1999** | **I** |
| Higher Secondary | **WBCHSE** | **HINA, ENGB, PHYS, CHEM, MATH, BIOS** | **2001** | **II** |
| Bachelor’s | **NBU** | **ECONOMICS, MATHS, STATISTICS** | **2004** | **II** |
| Master’s Degree | **NBU** | **ECONOMICS** | **2006** | **II** |
| M. Phil | **NA** | **NA** | **NA** | **NA** |
| Ph.D. | **NA** | **NA** | **NA** | **NA** |
| B ED | **IGNOU** |  | **2014** | **I** |

**Research, Publications, and Academic Contributions:**

**A) Published Papers in Journals**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the of the paper** | **Vol., No. and Page No.** | **Journal/Publisher** | **No. of** **co-authors** | **Year of Publication** | **ISSN/ISBN No.** | **Impact Factor** |
|  | N.A | N.A | N.A | N.A. | N.A. | N.A. | N.A. |

**B) (i) Articles / Chapters published in Books:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Title with page nos.** | **Book Title, editor & publisher** | **ISSN/ISBN No.** |
|  | N. A  | N. A | N. A |

**(ii) Full Papers in Conference Proceedings:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with page nos.** | **Details of Conference Publication** | **Year** | **ISSN/ISBN No.** |
|  | N.A. | N.A. | N.A. | N.A. |

**(iii) Books Published as single author or as editor:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Title with page nos.** | **Type of Book & Authorship** | **Publisher & ISSN/ISBN No.** |
| NA | NA | NA | NA |

**C) Ongoing and Completed Research Projects and Consultancies**

**(i) Ongoing Projects / Consultancies:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Period** |
| NA | NA | NA | NA |

**(ii) Completed Projects / Consultancies:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Title | Agency | Period |
| NA | NA | NA | NA |

**(D) Research Guidance**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Number Enrolled** | **Thesis Submitted** | **Degree Awarded** |
| M. Phil or equivalent | NA | NA | NA |
| Ph.D. or equivalent | NA | NA | NA |

**(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Courses Attended** | **Duration** | **Year** | **Academic Staff College/RCC** | **Name of the****University** | **Remark (project)** |
| NA | NA | NA | NA | NA | NA |
|  |  |  |  |  |  |

**(ii) Papers presented in Conferences, Seminars, Workshops, Symposia**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Paper presented** | **Title of Conference / Seminar** | **Organized by** | **Whether international / national / state / regional / college or university level** | **Period** |
| 1 | Globalization and Human Development in India | Challenges to Indian Polity: Concept and Issues | Department. Of Politics, University of Gour Banga | International | 20th-21st July, 2017 |
| 2 | Role of MGNREGA in Rural Development of Phansidewa Block, WB | Rural Development in India: Contemporary Reflection | Centre fo Studies in Decentralization and Rural Reconstruction, Rabindra Bharati University | International | 26th-27th April, 2018 |

**(iii) Invited Lectures and Chairmanships at national or international conference / seminar etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Lecture / Academic Session** | **Title of Conference / Seminar etc** | **Organized by** | **Whether international / national** | **Duration (Dates)** |
|  | NA | NA | NA | NA | NA |

**(iv) Participation in Conferences/ seminars etc**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Conference / Seminar / Workshop** | **Organized by** | **Funding Agency** | **Duration** | **Level** |
|  | N.A. | N.A. | N.A. | N.A. | N.A. |

 **(v) Any other achievement and roles played actively:**

**a) National/State Level Tests Qualified:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL No.** | **Name of the Test** | **Conducting Agency** | **Subject** | **Year** | **Remark** |
| 1 | NET  | UGC | ECONOMICS | DECEMBER, 2013 |  |
| 2 | SET | WBCSC | ECONOMICS | DECEMBER, 2013 |  |

***b)*****Member of U. G. Board of Studies in Geography:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL No.** | **Position** | **Name of Board** | **Subject / Discipline** | **University** | **Year**  |
| 1 | NA | NA | NA | NA | NA |

**(c) Short Term Courses:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SL No.**  | **Name of the course** | **Title** | **Institution** | **Duration** | **Period** | **Remark** |
| 1 | RESEARCH WORKSHOP | RESEARCH METHODOLOGY IN ENVIRONMENTAL ECONOMICS | VISVA-BHARATI | 7 DAYS | 16TH-22ND NOVEMBER, 2018 |  |

**(d) Membership of Professional Organizations**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL. No.** | **Name of Professional Body** | **Affiliation/Location** | **Type of membership** | **Number of membership** | **Membership Since** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**(e) Acted as Reviewer of Journals: NIL**

f) **Conferences / seminars / Workshop / Symposium organized:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SL No** | **Seminar/Workshop/Conference/Symposium etc.**  | **Date(s)**  | **No. of participants**  | **Key speakers**  |
| NA | NA | NA | NA | NA |

ADMINISTRATIVE RESPONSIBILITIES: N.A.

PARTICIPATION IN COLLEGE ADMINISTRATION: N.A.

Member or Convener of various committees (last five years):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of the Committee | Member/Convener | Year  | Remarks |
| 1. | ADMISSION COMMITTEE | MEMBER | 208-19 |  |
| 2. | SPORTS COMMITTEE | MEMBER | 2018-19 |  |
| 3. | CINE-CLUB | MEMBER | 2018-19 |  |

I do, hereby, declare that the information provided is correct and authentic to the best of my knowledge and belief. I will be held responsible for any misleading and incorrect information, if any.

 

Date: Signature